

## Meeting Agenda

### SUTTON MIDDLE SCHOOL

Date: **January 28, 2019**

Time: **5:30 P.M.**

Location: **7<sup>th</sup> / 8<sup>th</sup> Grade (Northside) Campus Main Conference Room**

- I. Call to order**
- II. Meeting Protocols**
  - a. Roll call; Determine quorum status;**
  - b. Approve meeting agenda**
  - c. Approve previous meeting minutes**
- III. Discussion Items**
  - a. 2019 Go Team Elections**
- IV. Information Items**
  - a. CCRPI Presentation**
  - b. Budget Team Overview**
  - c. Cafeteria Update - Tatum**
  - d. Principal's Report**
- V. Announcements**
  - a. North Atlanta Cluster Go Team Roundtable**
- VI. Adjournment**